Index to Questions and Answers from Sant Bani Magazine

This index was prepared by Cab Vinton, and spans the time period from July, 1976, through May, 1996.

- * Sant Ji uses entire session to answer the question
- ** Sant Ji likes the question

Short (S) <= 1 column Medium (M) <= 2 columns Long (L) > 2 columns

7/91 = 5/829/76 = 7/79?

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Definition of a Sikh 7/77, 29 S

Nature of Reality

All souls destined to meet perfect Master 11/82, 30 S

Any differences between souls 10/83, 28 S

Creation is Negative Power or God's 4/93, 28 M

Declining state of affairs in Kali Yuga 8/91, 26 L

Guru Granth: God leads people away from Path 2/77, 26 S

Interaction of physical and astral planes 1/95, 13 L

Krishna a manifestation of Kal? 6/94, 12 S

Love between souls in Sach Khand 6/88, 9 L

Men came down to love 1/77, 31 S

Mystery of Creation 12/85, 26 M

Mystery of souls' creation/ origin 2/91, 12 L***

Paradox: Naam as God-into-Expression Power vs. as Power that takes us home 12/85, 26 M

Planes beyond Sach Khand 11/93, 28 L

Present as Kali Yuga 6/84, 12 S

Reason for suffering in this Creation 10/89, 27 L

Relationship between physical & spiritual energy 12/84, 6 S

Relationship between Master & Lords of the five planes 8/87, 31 S

Relationship between Master & guardian angels 5/86, 25 L**

Same mind w/ each incarnation? 1/95, 23 S

Souls eventually lose individuality or maintain it 12/89, 21 S

What soul is 8/89, 31 S

What the future holds 7/77, 32 S

What is the Naam 7/77, 32 S

What Sach Khand is like 8/91, 32 S

When soul enters the body (conception, moment of birth) 10/83, 29 S

Why Sat Purush gave boon to Kal when He knew it would be abused 2/79, 6 S

Why separated from Sach Khand 10/83, 28 S

Nature of the Path

Can the Negative Power love 5/96, 40 L

Impossibility of understanding Sant Mat w/ the intellect 11/94, 24 L

Is there joy on this Path Role of humor in the Path 6/95, 7 L

Other Spiritual Practices/ Religions

Agni hothra ritual (vedic fire ritual) OK? 8/93, 22 S

Holy Trinity 8/82, 7 S

Jesus' despair on the cross: Sant Ji too? 8/88, 26 L Meaning of communion in Christianity 3/85, 32 S

Peace from outer practices 7/77, 28, 31 S

Validity of non-initiates feelings of peace, love, nearness to God 1/89, 26 L

Value of chanting, sacred dances (Sufis) 2/79, 5 M

Prayers/ Q&As

Asked to hear Sant Ji sing again 12/89, 21 S, 8/87, 31 S

Deep prayer goes to our account like meditation 1/96, 45 L

How to ask for Master's help without feeling guilty for burdening Him 4/90, 6 L

OK to pray for others 1/89, 29 S; 5/85, 25 L

OK to ask Master to take good care of Himself 11/91, 5 S

Prayer for America 6/84, 13 S

Prayer for Master's health 2/82, 6 L

Prayer for a shock 1/77, 31 S

Praying for others: OK to offer one's meditation for others?* 1/92, 36 L

Private interviews w/ a Saint 1/83, 16 M

Questioners get more darshan 11/82, 29 S

Request for Sant Ji to visit their country 2/87, 10 M

Request for love 10/88, 22 S

Should we ask for darshan 2/89, 28 L

Some sweet things about God's love for us 12/80, 22 M

Tell us a story 11/85, 27 S

What questions we should ask the Master 3/90, 3 L***

What types of questions to avoid so that Master stays in the body longer (private) 3/81, 24 L

When people ask us to pray for them, remember them when we're w/ Master 1/85, 5 L

Relationship W/ the Master

Different value of asked for parshad vs given freely 1/89, 29 S

Distinguishing between Master's voice & the mind's 11/94, 32 S; 9.85, 30 M

How Master helps the dear ones 10/82, 30 L

Kirpal said all His initiates aren't coming back? 10/93, 23 L

Listening to Master's voice to guide us daily 11/94, 32 S

OK to ask Master to bless our families 10/94, 25 L

OK to share parshad? 10/77, 1 S; 1/78, 28 L

Origin of relationship between Master & disciple 7/89, 29 M

Paradox of Master's All-Forgiveness & unforgiveable sins 1/96, 41 M

Parshad (general)* 1/95, 24 L; 10/89, 25 L

Sant Ji taking all of His initiates to Sach Khand in this lifetime? 8/93, 28 S

Significance of Sant Ji's request in bhajans for Master not to desert the devotees 2/95, 22 L

What grace is 4/94, 24 L

What to do w/ parshad 1/78, 28 S

When non-initiates eat parshad 1/95, 24 S; 10/89, 25 L Why so hard to love Master & obey Him 1/95, 13 S

Seva

How to do seva without ego 10/94, 21 L

How to combine life of seva w/ high-powered, highly-educated Western minds 5/81, 31 L

How far we should go to prevent abortions 6/88, 11 M

Impossibility of selfless service 2/82, 10 S

Karmas of giving to charities, of not tithing 12/93, 9 L

OK to give money, do things for others (karmas) 8/88, 27 L

OK to help suffering animals 1/90, 58 S; 12/82, 11 S

Role of satsangis in "social justice" programs (good works) 9/85, 27 M

Role of the satsangi in the community 7/77, 34 S

Seva should be directed to Ashram 1/77, 30 M

Whether to accept or rebel against injustices in the world 6/84, 12 S

Simran

Ability to do Simran at Eye Center: due to hard work, chasitity, grace, or ?4/93, 25 L

Attention of physical eyes during meditation 11/85, 26 M

Balance between not being tense & having a little pain to stay awake 7/91, 31 S; 9/77, 3 S

Bearing the pain 9/83, 10 S

Best to sit without back support 1/77, 27 S

Best way to develop constant Simran 10/77, 62 S

Best sitting position 1/95, 11 S

Commentary of experience of breaking thru the pain 12/94, 25 M

Concentrating on the Light vs. Simran 3/86, 28 L

Confession: moved a thousand times 5/84, 18 L

Continuous Simran & not doing it in Bhajan? 12/82, 9 M; 11/80, 20 S (stop S for B)

Crossed-leg position 9/83, 10 S, 13 M; 11/79, 5 M

Difficulty w/ the first Word 3/91, 15 S

Excruciating trouble w/ pain, mind in meditation 11/79, 3 M, 4 M

Experiences of feeling hot during meditation 8/91, 28 S

Focus too low 2/78, 31 S

General pointers on meditation 1/95, 11 M

Go to Eye Focus & do Simran, or Simran takes you there 11/80, 20 S

Hearing Simran in our voice vs. in Master's 12/91, 5 S; 1/90, 58 S

History, future of Simran* 2/86, 27 M

How to develop love for Simran 5/88, 29 S

How to increase concentration during Simran 5/81, 20 S

How to do Simran w/ devotion despite pain, racing mind 11/80, 20 L

How to achieve effortless, continual Simran 12/87, 6 L

How to do Simran while sleeping 12/91, 14 S

How Simran is charged by Master 2/86, 27 L

How to develop more love for Simran (mechanical) 11/80, 20 S

Inability to keep mind still, reach the Eye Center 1/89, 28 M

Light fades when looking into the middle 11/79, 7 S

Lot of vibrations, shakes 6/77, 6 S

Matters if forget order of Five Names 6/77, 6 S

Meaning of the Words 1/95, 24 S

Mind problems; squeezing in between Simran 12/82, 10 S

OK to have thoughts about Sant Ji during meditation 9/83, 10 S

OK to do Simran with a motive 10/94, 27 L**

OK to count Simrans to get over dryness 6/94, 7 M

OK to mispronounce Simran 7/95, 44 S

OK to ask initiate for Names if forget 10/77, 62 S

OK to do Simran while remembering Master 10/94, 27 L**

Pain in the legs, knees 1/77, 27 S

Paradox: need Simran to control the mind, need mind to remind us to do Simran 11/85, 27 S

Problem of eye-strain during meditation 12/91, 5 S Relationship between Simran & Shabd 7/77, 32

Reluctance to surrender inside to Sant Ji vs. Kirpal 9/83, 14 S

Remembrance of bhajans interrupting Simran 3/96, 20 S

Right speed for Simran 10/77, 2 S; 6/77, 5 S

See less Light when concentrate more on Simran 2/77, 22 S

Shame, confusion when see the Light1/77, 26 M

Significance of the five Names 5/88, 28 M; 9/79, 29 L*

Simran perfected only when devotion is perfected, able to handle the powers 3/80, 32 S

Simran best way to overcome pain 11/80, 20 S

Simran stuck in the throat 3/86, 29 L

Simran in sync w/ heartbeat 2/82, 10 S

Simran while standing up 5/85, 26 M

Simran finished when reach Radiant Form? 9/83, 13 S

Simran 3/80, 27 S

Simran feels mechanical, worried no benefit 4/82, 14 L

Slumping body during Simran 2/78, 30 S

Speed of Simran 1/95, 23 S

Trouble w/ thoughts coming in during meditation 2/82, 13 M

Value of different color Lights 2/77, 22 S

Wavering Light 1/77, 26 S

What to do when strong Sound during Simran
When Simran takes on the rhythm of a bhajan
When Sound becomes very loud during Simran
2/95, 28 L
5/81, 18 S
2/80, 21 S

Where to focus when Light appears above, below Eye Center 2/82, 12 M

Why pain w/ Master but not at home when meditating 9/83, 11 L

Would other Names also work 7/95, 45 L

Successors/ Kirpal Initiates & Sant Ji

Kirpal's initiates find successor: karmas, virtue 2/77, 25 S

How to develop love for Kirpal: hard to remember Him

12/78, 6 L

Why Saints don't publicly announce their successors

10/76, 23 S

Sant Ji's relationship w/ Kirpal's initiates 5/96, 36 L

Guilt about Kirpal initiates love for Sant Ji 5/96, 36 L; 11/93, 6 S; 5/88, 26 L; 11/82, 28 S; 1/79, 5 L*;

10/76, 22 M

Most of Kirpal's initiates will find Sant Ji 2/77, 25 S

Who takes on disciples' karmas when Master leaves the body (successor) 3/81, 26 L; 4/78, 55 S

Initiates of Kirpal who never saw Him: difficult to love Him 12/82, 8 L

Ages & western theory of evolution 1/90, 53 M

Attachment to the Guru 11/87, 3 L

Broken vow of chastity: how to regain Master's protection 3/85, 32 S

Can be forgiven for divorce, critical thoughts of ex-spouse 1/90, 60 M

Can still function in the world if shot by the bullet of love 4/84, 23 L

Can always know what the right to do is beforehand 3/80, 27 S

Can we choose the Master, ask for Initiation (free will) 8/82, 32 S

Concern about Sant Ji's eyes, glasses 12/81, 19 L*

Confession of personal faults 4/94, 24 M; 3/93, 30 S

Connection of non-satsangis who love initiates w/ the Master 7/90, 39 L*

Darshan determined by longing, meditation, or fate 6/93, 28 L

Devotion to past Masters 6/89, 29 L

Diary good for non-initiates 7/76, 36 S

Difference between discrimination, evaluation, criticism 6/93, 26 L

Difference between fanatacism & devotion 4/94, 29 M

Different ways to keep the mind quiet 3/93, 32 M

Effect of remembering the past intensely 7/93, 28 S

Effect of Satsangis' greed on Master 11/82, 29 S

Effect of dwelling on the past 7/93, 28 S

Experience of Master's protection during mother's illness 11/82, 27 M

Fate of Mother Millie 6/88, 9 S

Grace on dead relatives of initiates 3/91, 11 L

Greed for darshan OK 10/77, 60 S

Guarantee that won't have to come back from Sach Khand 7/91, 26 S; 5/82, 3 S

Hard to believe Master (re. going within, solving all problems) 1/77, 28 S

Have to meet Guru within before living in city 12/76, 27 M

How to promote long & healthy mission 2/82, 12 S

How can we be sure Master will come for us at death 8/82, 6 M

How to obey out of love vs. understanding only8/93, 21 L; 12/91, 14 M (re. meditating more, sleeping less)

How to distinguish between voice of Master & mind 11/91, 27 S; when pressing for

darshan12/91, 12 S

How to handle discouragement 11/92, 25 L

How we are carrying other people's burdens 10/82, 28 M

If Ajaib is poor a la bhajans, what is our condition 5/93, 24 L

Lose the benefit of good deed, thought if ego comes in 9/85, 31 S

Love for the Master goes away 10/76, 22 S

Meaning of bathing in the dust of the Feet of the Master 8/91, 28 L

Meaning of liberation for those who only see Master once (meditation, initiation?)9/87, 3 L

Mental detachment worth one half of meditation? 11/83, 32 S

Most important part of Sant Mat 6/84, 12 S

Not coming back, going straight to Sach Khand dependent on confidnce 8/91, 31 L

Not getting initiated because thinks can't be follow the Path12/91, 11 M

OK to forgive ourselves like You forgive us 12/90, 32 S

OK to think can lessen Master's burden by not complaining 9/90, 19 L***

OK to "dilute" parshad & share it w/ sangat*5/94, 30 L

OK to disassociate self from mind & responsibility for bad thoughts 12/89, 19 S

Our fate if no more darshan possible 11/91, 28 L

Paradox of grace: need purity for God's darshan, but alcoholics, non-initiates etc who get it 12/85,

30 L**

Paradox: Master always protects disciple, disciple fails if disobeys 5/77, 19 L

Paradox: angry person can't meditate, meditation is the remedy 3/93, 31 M**

Path more difficult for Westerners because of more distractions 5/81, 20 S

Personal confession: deceiving the Master 12/82, 5 L

Power of vows, of breaking vows 5/94, 25 L

Purpose of pictures of Master 10/76, 6 M

Purpose of guilt 3/80, 27 S

Reality of leaving the body 9/76, 6 S

Role of guilt in the Path 5/86, 25 M

Sant Ji taking all His disciples up this lifetime vs. fate of those who don't meditate 6/94, 3 L para

State of consciousness when meditating properly (alertness) 12/91, 14 S

Sufferings: from Master to help us grow, or from Kal 5/77, 20 S

Tears as the pearls of spirituality 6/86, 28 L

Time is short: for the Masters, for us? 1/95, 26 L

Time of first inner darshan determined by fate or effort 11/93, 27 L

True love for Master's physical form developed or gift of God 3/91, 15 S

Unknown 12/93, 25 L

Usefulness of other self-help methods for negative emotions 3/90, 28 L*

Value of schedules; difficulty sticking to 5/92, 27 L

Value of spiritual birthdays 9/81, 41 S

Value of learning Hindi or Punjabi 5/92, 31 L

What to tell children initiated into the Sound when they share their inner experiences 12/91, 5 S

When own will stops & grace of the Master starts in meditation 10/85, 26 M

Which Master is responsible for initiate if disciple changes 5/93, 24 S

Who is really doing the meditation/ ego 10/82, 29 S

Why worldly habits are easier to develop than spiritual ones 11/93, 30 L

Why some souls never get to come near Master in their life 10/87, 30 L

Why people are selected for Initiation 4/90, 5 L

Why Master hides so much of His power & glory* 6/91, 27 L

"Darshan" and videos? 8/91, 31 S [Comments on Guru, Guru 3/96, 21 L]

[Story of Poono & Sussi 6/78, 24 L]

[OK to sing bhajan to Sant Ji at lunch, 16PS 5/85, 28 S]

[Sharing personal inner experience 10/87, 26 L] [Comments on Sawan Dalyu Ne 1/93, 39 L* [Comments on O Akal Ke Dekh Jara 9/90, 3 L*

When Masters Leave the Body

Duties of group leaders after Master leaves the body (Satsangs) 6/93, 25 S How to stay firm when Master leaves the body 1/94, 3 L* Will Sant Ji's ashram (16PS) be a burden to the disciples like past ashrams 10/92, 13 L***

Worldly Life

Capital punishment OK 11/94, 30 M

Life insurance OK 9/94, 31 S

Medical insurance OK 5/91, 15 L***

OK to be involved in politics, economics 9/94, 26 L Role of the satsangi in the community 7/77, 34 S

Wealth: OK to work hard or predetermined by karma 9/94, 31 S

Whether mass media are harmful 6/84, 13 S